JEFFERSON COUNTY PUBLIC SCHOOLS 809 Quail Street, Building #4 / Lakewood, Colorado 80215 / (303) 982-2584

Department of Construction Management

ASBESTOS SIGN OFF SHEET

Date:		
Location:	Address:	
Project Description:		
Project I D:		
Project Manager:		
	(Prime Contractor / Vendor)	•
oresent in this facility and the made available to me. am aware that it is my resp	sbestos containing materials ne AHERA Management Plan consibility to inform my emplo nployees of the presence of a	for this school has been
,	isturbance of asbestos contact the Environmental Services	•
Prime Contractor / Vendor:		
-		
-	(Address)	
Signature __	(Prime Contractor / Vendor)	